

4

3



DWG NO. 1000343 SH 1

1

| REVISIONS |             |      |          |
|-----------|-------------|------|----------|
| REV       | DESCRIPTION | DATE | APPROVED |

D

D

C

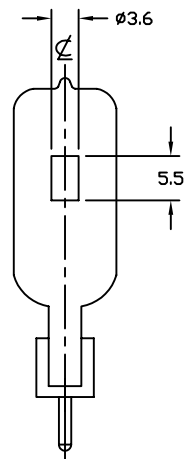
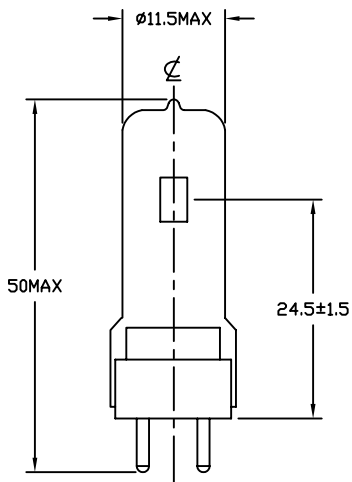
C

B

B

A

A



NOTES:

1. ALL DIMENSIONS ARE IN MM.
2. SEAL TEMP: SHOULD BE MAINTAINED BELOW 350°C
3. THE DIMENSIONS AND SPECIFICATIONS OF PRODUCT LISTED IN THIS SHEET ARE SUBJECT TO CHANGE WITHOUT NOTICE FOR IMPROVEMENT.

| CHARACTERISTICS |             |
|-----------------|-------------|
| VOLTAGE         | 30 V        |
| WATTAGE         | 250 ±18 W   |
| TOTAL LUMEN     | 7500±750 Lm |
| COLOR TEMP.     | 3400 K      |
| BASE TYPE       | G6.35-13    |
| AVERAGE LIFE    | 6 HRS       |
| FILAMENT TYPE   | CC-8        |
| BURN POSITION   | Any         |

| NEXT ASSY   | USED ON |
|-------------|---------|
| APPLICATION |         |

| ITEM                                                                                                                                                                                                                                    | QTY | DESCRIPTION | CODE IDENT                         | PART NUMBER    | REMARKS  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------|------------------------------------|----------------|----------|
| LIST OF MATERIALS                                                                                                                                                                                                                       |     |             |                                    |                |          |
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES<br>DECIMALS .X ± -<br>.XX ± -<br>.XXX ± -<br>ANGLES ± -<br>DRILLED HOLES PER AND 10387 REMOVE BURRS AND SHARP EDGES ALL DIMENSIONS AFTER PLATING<br>MATERIAL<br>COMPOSITE<br>FINISH |     |             | CONTRACT NO.                       |                |          |
|                                                                                                                                                                                                                                         |     |             | APPROVALS                          |                |          |
|                                                                                                                                                                                                                                         |     |             | DATE                               |                |          |
|                                                                                                                                                                                                                                         |     |             | DRAWN                              | R.AMPARO       | 08/31/99 |
|                                                                                                                                                                                                                                         |     |             | CHKD                               | D.GILCZYNSKI   | 08/31/99 |
|                                                                                                                                                                                                                                         |     |             | ENGR                               |                |          |
|                                                                                                                                                                                                                                         |     |             | MFG                                |                |          |
|                                                                                                                                                                                                                                         |     |             | QUAL                               |                |          |
|                                                                                                                                                                                                                                         |     |             | DSGN ACTVY                         |                |          |
|                                                                                                                                                                                                                                         |     |             | GOV'T ACTVY                        |                |          |
|                                                                                                                                                                                                                                         |     |             | TITLE                              |                |          |
|                                                                                                                                                                                                                                         |     |             | USHIO AMERICA, INC.                |                |          |
|                                                                                                                                                                                                                                         |     |             | 10550 Camden Dr. Cypress, CA 90630 |                |          |
|                                                                                                                                                                                                                                         |     |             | EPL JCV30V-250WS1                  |                |          |
|                                                                                                                                                                                                                                         |     |             | SIZE                               | CODE IDENT NO. | DWG NO.  |
|                                                                                                                                                                                                                                         |     |             | B                                  | EPL            | 1000343  |
|                                                                                                                                                                                                                                         |     |             | SCALE                              | WEIGHT         | SHEET    |
|                                                                                                                                                                                                                                         |     |             | NONE                               |                | 1 OF 1   |